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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1774**

| SERIAL NUM   | DAT   |          |  |                     |       |                |                                       |        |                       | ATTORNEY DOCKET<br>NO. |  |
|--|---|----------|--|---------------------|-------|----------------|---------------------------------------|--------|-----------------------|------------------------|--|
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| RULI   |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| APPLICANTS Yoshiharu Komatsu, Tokyo, JAPAN;  |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| ** CONTINUING DATA **********************************  |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/06/2003   |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| Foreign Priority claimed  Yes No  Met after Allowance  |   |          |  | STATE OR<br>COUNTRY |       | HEETS<br>WINGS | TOTAL<br>CLAIMS                       |        | INDEPENDENT<br>CLAIMS |                        |  |
| Verified and /APRIL SHAN/ Acknowledged Examiner's Signature Initials                                       |   |          |  |                     | JAPAN |                | 15                                    | 72     |                       | 18                     |  |
| ADDRESS  |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| TITLE  |   |          |  |                     |       |                |                                       |        |                       |                        |  |
| Electric equipment, and method and program for preventing unauthorized use of same                         |   |          |  |                     |       |                |                                       |        |                       |                        |  |
|  | ☐ All Fees  |          |  |                     |       |                |                                       |        |                       |                        |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |          |  |                     |       |                | ☐ 1.16 Fees (Filing)                  |        |                       |                        |  |
| FILING FEE<br>RECEIVED   |   |          |  |                     |       |                | ☐ 1.17 Fees (Processing Ext. of time) |        |                       |                        |  |
| 2946   |   |          |  |                     |       |                | ☐ 1.18 Fees (Issue)                   |        |                       |                        |  |
|  |   |          |  |                     |       |                | Other                                 |        |                       |                        |  |
|  |   |          |  |                     |       |                | ☐ Credit                              |        |                       |                        |  |
|  |   |          |  |                     |       |                |                                       |        |                       |                        |  |